

APPROVED

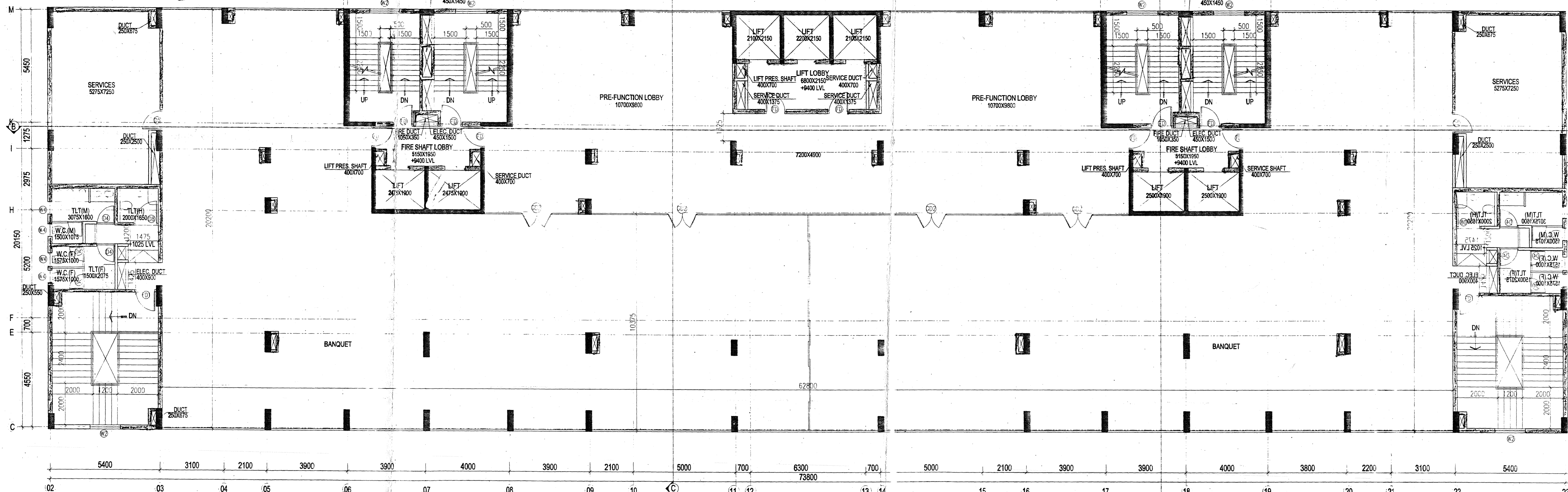
PLAN No. CB/492/18
R/R/CH/DP/18/18/18
APN
20.03.2019
Date 20.03.2019

Vertical Safety should be ensured by the Party

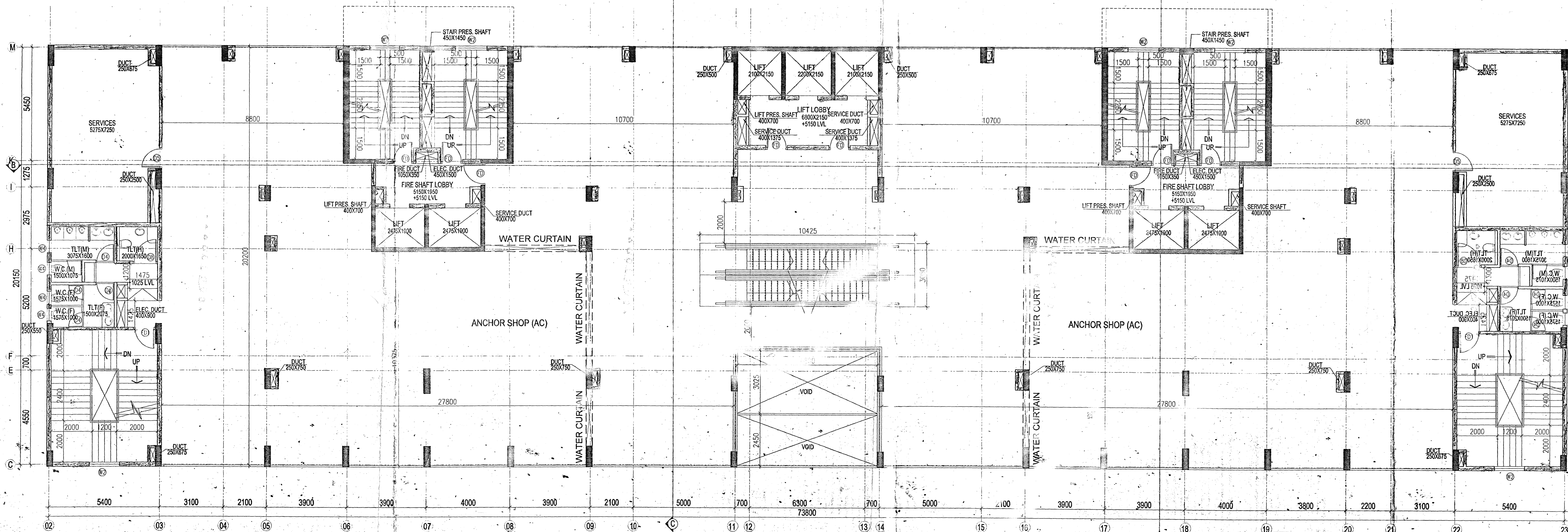
PERMISSION ACCORDED AS PER ACT AND BUILDING PLAN REGULATIONS / RULES

BUILDING PLAN APPROVED ON THE BASIS OF THE PROPOSED HEIGHT, LAND MUTATION & CONVERSION IS THE RESPONSIBILITY OF THE OWNER.

Commissioner
Durgapur Municipal Corporation
Mohan Lal Majhi
Planner in-Charge, Building Plan
Durgapur Municipal Corporation



2ND FLOOR PLAN
SCALE: 1:100



1ST FLOOR PLAN
SCALE: 1:100

NOTES
ALL DIMENSIONS ARE IN MILLIMETERS
ALL EXTERNAL WALLS ARE 200mm THICK
ALL INTERNAL WALLS ARE 100mm THICK
ALL CHANGELINE ARE 450mm PROJECTED

| NO. | OPENING SIZE | SILL Ht. | LATEL Ht. | TYPE |
|-----|--------------|----------|-----------|----------------|
| W1 | 1800X1350 | 75 | 2100 | SLIDING WINDOW |
| W2 | 1500X1350 | 75 | 2100 | SLIDING WINDOW |
| W3 | 1000X1200 | 90 | 2100 | SLIDING WINDOW |
| W4 | 600X600 | 150 | 2100 | OUVERED WINDOW |
| W5 | 1800X450 | 150 | 2100 | SLIDING WINDOW |

| NO. | OPENING SIZE | LATEL Ht. | TYPE |
|-----|--------------|-----------|------------------------|
| D1 | 1000X1000 | 2100 | SINGLE LEAF PANEL DOOR |
| D2 | 1000X1000 | 2100 | SINGLE LEAF PANEL DOOR |
| D3 | 850X2100 | 2100 | SINGLE LEAF PVC DOOR |
| D4 | 750X2100 | 2100 | SINGLE LEAF PVC DOOR |
| D5 | 1000X2100 | 2100 | SINGLE LEAF PANEL DOOR |
| D6 | 1000X2100 | 2100 | SINGLE LEAF PANEL DOOR |
| D7 | 1000X2100 | 2100 | SINGLE LEAF PANEL DOOR |
| D8 | 1000X2100 | 2100 | SINGLE LEAF PANEL DOOR |
| D9 | 800X2100 | 2100 | SINGLE LEAF PANEL DOOR |
| D10 | 1500X2100 | 2100 | 2 LEAF DOOR |
| D11 | 1000X2100 | 2100 | GLASS FIRE DOOR |
| D12 | 1000X2100 | 2100 | FIRE DOOR |
| D13 | 2100X2400 | 2400 | ALUMINIUM SLIDING DOOR |
| D14 | 1800X2400 | 2400 | ALUMINIUM SLIDING DOOR |

CERTIFICATE BY THE OWNER
CERTIFIED THAT I HAVE GONE THROUGH THE BUILDING RULES FOR DURGAPUR AND ALSO UNDERTAKE TO ABIDE BY THOSE RULES DURING AND AFTER THE CONSTRUCTION OF THE BUILDING.

CERTIFIED THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION AND ALTERATION TO THIS PLAN.

D. T. AUTOMOBILES
Kamlesh Das
SIGNATURE OF OWNER

CERTIFICATE BY STRUCTURAL ENGINEER
CERTIFIED THAT THE STRUCTURAL DRAWING AND DESIGN & DRAWINGS OF BOTH THE FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING THE SOIL TEST REPORT AND ALSO CONSIDERING ALL POSSIBLE LOADS, SEISMIC LOAD AND THE MOMENTS GENERATED BY THE PROPOSED STRUCTURES AS PER THE BUREAU OF INDIAN STANDARD AND THE NATIONAL BUILDING CODE OF INDIA & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECT & THESE PROVISIONS SHALL BE ADHERED TO DURING THE CONSTRUCTION.

SANDYA J. PATEL
M. ARCH. (REG. NO. 1800000000000000)
SIGNATURE OF STRUCTURAL ENGINEER

CERTIFICATE BY GEO TECHNICAL ENGINEER
CERTIFIED THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION HAVE BEEN PERSONALLY INSPECTED AND SOIL CONDITION HAS BEEN CHECKED BY ME THAT WILL MAKE SUCH FOUNDATION AND SUPERSTRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS, IF ANY, CONFORMING TO ALL REGULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

SIGNATURE OF GEO TECHNICAL ENGINEER

CERTIFICATE BY ARCHITECT
CERTIFIED THAT THE PLAN HAS BEEN DESIGNED AND DRAWN UP STRICTLY ACCORDING TO THE BUILDING RULES OF DURGAPUR. CERTIFIED THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US AS TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF SAFE BEARING CAPACITY AND SETTLEMENT OF SOIL.

SANJAY K. GHOSH
19/03/19
REGISTERED ARCHITECT
SIGNATURE OF ARCHITECT

PROJECT:
PROPOSED B1+B2+G+16 STORIED RESIDENTIAL CUM PARTLY COMMERCIAL BUILDING OF "DUTTA AUTOMOBILES" AT MOUZA - FARIDPUR, J.L. NO. - 74, P. S. - DURGAPUR, DIST - PASCHIM BARDHAMAN, LAYOUT, PLAN NO. - C/21 & C/21A, C.S. PLOT NO. - 856(P), 854(P), 3030(P), KHATAN NO. - 1362, SUB REG. OFFICER, CITY CENTRE, DURGAPUR - 16
HOLDING NO. 334N, ASSESSMENT NO. 3309401403945
WARD NO. 32, STREET RD 100, PALASDIHA, DURGAPUR 08

CONTENT:
1ST FLOOR & 2ND PLAN.

CLIENT:
DUTTA AUTOMOBILES,
NACHAN ROAD, DURGAPUR

Architects:
SBA SPECTRA CONSULTANTS
Architects, Planners, Engineers, Valuers,
DA - 170, Salt Lake, Kolkata - 700 064.

SCALE: AS SHOWN
DATE: 02.03.2019
REVISION: DISK NO.
DEAL: DBD/ARCH-03
CHKD: